

Program: SS Panel 2026 3 Q

Quarterly title: 1 and 2 Corinthians

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Lesson Title: #08 The Power of Christ's Resurrection

Day Title: Tuesday - The Resurrected Body

For Lesson Dates: August 15-21, 2026

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Note: This color and font = John Dinzey notes

First and Last Name 2026 Q3 L# Title of your days lesson

John Dinzey 2026 Q3 L08 The Resurrected Body

]]> Emphasize this

Question:

>[=] Story:

REF:>

*****READ*****

NIL: Not in Lesson

Lesson 8

**August 15–21*

WEDNESDAY

August 19

The Resurrected Body

>>> Song: They say the moment that you're born is when you start to die...

"In this world, nothing is certain except death and taxes," is a famous proverb attributed to Benjamin Franklin in 1789. The quote highlights the inevitability of

taxation and mortality, often used to emphasize that these are the only two unavoidable truths in life.

Co 15:19 If in this life only we have hope in Christ, we are of all men most miserable.

>> The resurrection of the dead, one of the great and marvelous promises that God makes to us. God/Jesus has paid a great incalculable price has been paid to secure that resurrection for us, and for that, we should be remarkably grateful.

>>> **The Bible says that we are mortal**

Romans 5:12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—

Romans 5:15 But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

Romans 5:19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

Romans 5:20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,
21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

In 1 Corinthians 15:35–39, Paul turns to a brief discourse on the resurrected body. He begins this section by posing two questions: " 'How are the dead raised up? And with what body do they come?' " (1 Cor. 15:35, NKJV). These questions are answered in 1 Corinthians 15:36–49.

Read 1 Corinthians 15:36–41. How does this passage answer the questions in 1 Corinthians 15:35?

1 Corinthians 15:35 But someone will say, “How are the dead raised up? And with what body do they come?”

1 Corinthians 15:36 Foolish one, what you sow is not made alive unless it dies.

1 Corinthians 15:37 And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other *grain*

38 But God gives it a body as He pleases, and to each seed its own body.

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Paul applies three analogies to help his readers understand what happens in the resurrection. The first analogy (1 Cor. 15:36–38) remarks that the body is like a seed that must first die (or cease to be a seed) in order to miraculously become a plant. The teaching is clear: resurrection is a miracle of God. Second, the analogy of the bodies (1 Cor. 15:39, 40) highlights that, in this world, God provided different types of bodies for animals and for humans appropriate to the current environment.

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Fathers and mothers, teach your children of the wonder-working power of God. His power is manifest in every plant, in every tree that bears fruit. Take the children into the garden and explain to them how He causes the seed to grow. The farmer plows his land and sows the seed, but he cannot make the seed grow. He must depend upon God to do that which no human power can do. The Lord puts His own Spirit into the seed, causing it to spring into life. Under His care the germ breaks through the case enclosing it and springs up to develop and bear fruit. 8T 326.4

1 Corinthians 15:39 All flesh is not the same flesh, but *there is one kind of* flesh of men, another flesh of animals, another of fish, *and* another of birds.

1 Corinthians 15:40 *There are* also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another.

41 *There is* one glory of the sun, another glory of the moon, and another glory of the stars; for *one* star differs from *another* star in glory.

42 So also is the resurrection of the dead. *The body* is sown in corruption, it is raised in incorruption.

Likewise, our bodies will be suitable for the new circumstances in the heavenly world. This idea is taken a step further with the analogy of a glorious body (1 Cor. 15:40, 41), which emphasizes that **the glory of the resurrected body enormously exceeds that of the body that came before, our earthly fallen ones.**

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This idea can also be seen through four contrasts between our earthly body here and now, and the resurrected body. The former is terrestrial, perishable, weak, and natural. In turn, the latter is heavenly, imperishable, powerful, and spiritual (1 Cor. 15:40–44). This does not mean there is no continuity between the two. Paul's use of the Greek term *sōma* ("body") for both the buried body and the resurrected body shows continuity. Conversely, the four contrasts above also show discontinuity. Our new bodies (thank the Lord) will not be the same as the decaying ones we have now.

1 Corinthians 15:42 42 So also is the resurrection of the dead. *The body* is sown in corruption, it is raised in incorruption.

43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, "The first man Adam became a living being." The last Adam *became* a life-giving spirit.

Paul does not relate the term "spiritual" to an immaterial existence. Elsewhere, he says that Jesus "will transform our lowly body to be like his glorious body" (Phil. 3:21, ESV). We will have real bodies, but they will not wear down or decay. Because all we know now is decay, sickness, and death, it's hard to imagine life without these things, but that is what we are promised in Jesus.

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Our personal identity is preserved in the resurrection, though not the same particles of matter or material substance as went into the grave. The wondrous works of God are a mystery to man. The spirit, the character of man, is returned to God, there to be preserved. In the resurrection every man will have his own character. God in His own time will call forth the dead, giving again the breath of life, and bidding the dry bones live. **The same form will come forth, but it will be free from disease and every defect.** It lives again bearing the same individuality of features, so that friend will recognize friend. There is no law of God in nature which shows that God gives back the same identical particles of

matter which composed the body before death. God shall give the righteous dead a body that will please Him. Mar 301.2

the hour is coming in which all who are in the graves

John 5:24-29 24 “Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.

25 Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.

26 For as the Father has life in Himself, so He has granted the Son to have life in Himself,

27 and has given Him authority to execute judgment also, because He is the Son of Man.

28 Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice

29 and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

Philippians 3:20-21 20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

21 who will transform our lowly body (KJV vile body) that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

Col 3:2 Set your affection on things above, not on things on the earth.

1 John 3:1-2 1 Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him.

2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

How does the assurance that our bodies will be transformed into perfection help us be resilient regarding our physical limitations today?