

Program: SS Panel 2025 4 Q
Quarterly title: Lessons of Faith From Joshua
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Lesson Title: #03 Forgetfulness
Section title: Tuesday - Forgetfulness
For Lesson Dates: *October 11-17, 2025*
Record date: Wednesday May 19 , 2025
Note: This color and font = quarterly text
Note: This color and font = John Dinzey notes
 John Dinzey.2025.Q4.L03. Forgetfulness

]]> Emphasize this
Question:
>[=] Story:
REF:>>
*****READ*****
NIL: Not in Lesson

Lesson 3

October 11-17, 2025

Memorials of Grace

SABBATH AFTERNOON

Read for This Week’s Study: *Joshua 3, Num. 14:44, Luke 18:18–27, Joshua 4, John 14:26, Heb. 4:8–11.*

Memory Text: “For the LORD your God dried up the waters of the Jordan for you until you passed over, as the LORD your God did to the Red Sea, which he dried up for us until we passed over, so that all the peoples of the earth may know that the hand of the LORD is mighty, that you may fear the LORD your God forever” (*Joshua 4:23, 24, ESV*).

WEDNESDAY

October 15

Forgetfulness

Read Joshua 4:20–24 in the light of the following verses: Judg. 3:7; Judg. 8:34; Ps. 78:11; Deut. 8:2, 18; Ps. 45:17. Why was it so important to remember the mighty deeds of the Lord?

children ask ‘What are these stones?’

Joshua 4:20–24. Jos 4:20 20 And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

21 Then he spoke to the children of Israel, saying: “When your children ask their fathers in time to come, saying, ‘What are these stones?’

22 then you shall let your children know, saying, ‘Israel crossed over this Jordan on dry land’;

23 for the Lord your God dried up the waters of the Jordan before you until you had crossed over, as the Lord your God did to the Red Sea, which He dried up before us until we had crossed over,

24 that all the peoples of the earth may know the hand of the Lord, that it is mighty, that you may fear the Lord your God forever.”

fear the Lord your God forever?

the children of Israel forgot the Lord their God

Judges 3:7 7 So the children of Israel did evil in the sight of the Lord.

They forgot the Lord their God, [and served the Baals and Asherahs].

]]> Forgot: to forget, ignore, wither, to cease to care

Forgot H7911 (Brown-Driver-Briggs) שכח / שכח shâkach / shâkêach

BDB Definition:

1) **to forget, ignore, wither**

1a) (Qal)

1a1) to forget

1a2) **to cease to care**

1b) (Niphal) to be forgotten

1c) (Piel) to cause to forget

1d) (Hiphil) to make or cause to forget

1e) (Hithpael) to be forgotten

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H7911 (Strong) שָׁכַח שֹׁכַח shâkach shâkêach

shaw-kakh', shaw-kay'-akh

A primitive root; to *mislay*, that is, to *be oblivious* (Not aware or not concerned about what is happening around) of, from want of memory or attention: - X at all, (cause to) forget.

]]> This seems to imply that the forgetting was done on purpose. See the additional notes

Notice when they remembered the LORD

Judges 3:8 8 Therefore the anger of the Lord was hot against Israel, and He sold them into the hand of **Cushan-Rishathaim** king of Mesopotamia; and the children of Israel served Cushan-Rishathaim eight years.

9 When the children of Israel cried out to the Lord, the Lord raised up a deliverer for the children of Israel, who delivered them: Othniel the son of Kenaz, Caleb's younger brother.

All that we know about this king of Mesopotamia is what is recorded here. His name, Chushan-rishathaim, is probably only a title which was given to him by the Israelites themselves. **Rishathaim signifies "double wickedness,"** and the word was rendered as an appellative with this signification in the Targums and the Syriac and Arabic versions. *Chushan* is also formed as an adjective from *Cush*, and may denote the Cushites. According to *M. v. Niebuhr* (Gesch. Assurs u. Babels, p. 272), the rulers of Babylon at that time (1518-1273) were Arabs. "Arabs, however, may have included not only Shemites of the tribe of Joktan or Ishmael, but Cushites also." The invasion of Canaan by this Mesopotamian or Babylonian king

has a historical analogy in the campaign of the five allied kings of Shinar in the time of Abraham (Gen 14). From: Keil & Delitzsch

READ*

Notice the change in person in Joshua 4:23. The waters of the Jordan are referred to as having been dried up before "you," that is, before all the Israelites who have just crossed the Jordan. In contrast, the Red Sea is said to had been dried up before "us," those who were still present from the first generation and who experienced the Exodus. The two events experienced by two different generations were similar in significance, which enabled the second generation, through the testimony of their parents, to rediscover the same meaning of the Jordan crossing for themselves.

Generally, we perceive forgetfulness as a normal trait of all human beings. However, forgetfulness in the spiritual sense can lead to serious consequences.

Even today, if we want to maintain our identity as a people with a peculiar calling and mission, we will have to create occasions for refreshing both our individual and corporate spiritual memory in order to keep in focus where we are coming from, who we are, and what we are here for.

Read 1 Corinthians 11:24, 25 and John 14:26. Why must we always remember what Christ did for us? What else really matters without it?

do this in remembrance of Me

1 Corinthians 11:24, 25 24 and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."

25 In the same manner *He* also *took* the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me."

1 Corinthians 11:26 For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

REF:>> See Luke 22:19, 20 **Luk 22:19** And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

Luk 22:20 Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**

John 14:26 26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

> Remembrance:

> [=] **Story:** Mom Ford story on Revelation

*****READ*****

Ellen G. White clearly understood that without constantly guiding ourselves in the light of God’s past acts and revelation, we will surely lose the motivation to carry out our mission in the future: “We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history.”—Ellen G. White, *Life Sketches*, p. 196.

Though important to remember the past and how the Lord has worked in your life, why must you day by day have an experience with Him and the reality of His love and presence now?

Luke 9:23 Then He said to *them* all, “If anyone desires to come after Me, let him deny himself, and take up his cross [b]daily, and follow Me.



Additional Notes

Deu 6:1 Now these *are* the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye go to possess it:

Deu 6:2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy

son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Deu 6:3 Hear therefore, O Israel, and observe to do *it*; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

Deu 6:4 Hear, O Israel: The LORD our God *is* one LORD:

Deu 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Deu 6:6 And these words, which I command thee this day, shall be in thine heart:

Deu 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deu 6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Deu 6:9 And thou shalt write them upon the posts of thy house, and on thy gates.

Deu 6:10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

Deu 6:11 And houses full of all good *things*, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

Deu 6:12 *Then* beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

Deu 6:13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

Deu 6:14 Ye shall not go after other gods, of the gods of the people which *are* round about you;

Deu 6:15 (For the LORD thy God *is* a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

Deu 6:16 Ye shall not tempt the LORD your God, as ye tempted *him* in Massah.

Deu 6:17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

Deu 6:18 And thou shalt do *that which is* right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

Helper NKJV (Comforter) G3875 (**Mounce**) **παράκλητος paraklētōs**
5x: one called or sent for to assist another; an advocate, one who pleads the cause of another, [1Jn 2:1](#); genr. one present to render various beneficial service, and thus the Paraclete, whose influence and operation were to compensate for the departure of Christ himself, [Jhn 14:16](#); [Jhn 14:26](#); [Jhn 15:26](#); [Jhn 16:7](#).

G3875 (**Strong**) **παράκλητος paraklētōs** par-ak'-lay-tos **An intercessor, consoler: - advocate, comforter.**

Total KJV occurrences: 5

G3875 (**Thayer**) **παράκλητος paraklētōs**

Thayer Definition:

- 1) summoned, called to one's side, especially called to one's aid
- 1a) one who pleads another's cause before a judge, a pleader, counsel for defense, legal assistant, an advocate
- 1b) one who pleads another's cause with one, an intercessor
- 1b1) of Christ in his exaltation at God's right hand, pleading with God the Father for the pardon of our sins
- 1c) in the widest sense, a helper, succourer, aider, assistant
- 1c1) of the Holy Spirit destined to take the place of Christ with the apostles (after his ascension to the Father), to lead them to a deeper knowledge of the gospel truth, and give them divine strength needed to enable them to undergo trials and persecutions on behalf of the divine kingdom