

Quarter Four: Lessons of Faith from Joshua

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Lesson 10—The True Joshua

Wednesday: The True Joshua, the Antitype

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- **Last Week:** “Heirs of Promises, Prisoners of Hope”
 - Joshua 13 – 21 = division of the inheritance
 - Theological concepts related to the Promised Land & spiritual implications for us today
- **This Week:** “The True Joshua”
 - Joshua 1 & various Scriptures
 - Type & antitype as exhibited in the book of Joshua, as well as the man, himself & comparison to Jesus

Memory Text: “Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come” (1 Cor 10:11, ESV).

The week in brief:

- 1. **Sunday:** Biblical Typology (John L)
 - Biblical typology & comparison of OT types & NT fulfillment – esp in the life of Jesus
- 2. **Monday:** Type & Antitype (John D)
 - Type & antitype as revealed in 1. The life of Christ (Christological fulfillment); 2. The church experience (ecclesiological); 3. The end-time experience (eschatological)
- 3. **Tuesday:** Joshua, the Type (SQ)
 - Josh 1:1 – 3 – comparison between Moses & Joshua; & Moses & Joshua as a type of Christ
- 4. **Wednesday:** The True Joshua, the Antitype (Jill)
 - Various Scriptures – Comparison between Joshua, the type & Christ, the Antitype (Christological fulfillment)
- 5. **Thursday:** Joshua and Us (James)
 - Multiple Scriptures – wars fought by Joshua vs struggles in the church & then the end-time fulfillment (ecclesiological & eschatological fulfillment)

Wednesday: The True Joshua, the Antitype

Isa 49:8; Heb 3:7 – 4:11; Matt 4:1 – 11; Luke 4:1 – 13; Acts 1:3, 9 – 11; Heb 1:21; Matt 3:13 – 17; Mark 1:9 – 11; Ps 2:7; Isa 42:1; Matt 3:17; Mark 1:11; Luke 3:22; Eph 4:8; Heb 1:4; Heb 9:15

Christological fulfillment: comparison between Joshua, the type and Christ, the Antitype

- **Type vs Antitype:** Joshua vs Jesus (the true Joshua)
 - **Name**
 - Joshua

- Num 13 – his original name was Hoshea (means, “he saves”)
 - Moses changed his name to Joshua (means, “the LORD saves”)
 - Hebrew version of Joshua = “Yehoshua”
 - Means, “Yahweh saves”
 - Greek version = “Iesous” (*ee-ay-sooce*)
- Jesus
 - Greek version = “Iesous” = into English is Jesus
 - Matt 1:21 – “And she will bring forth a Son, and you shall call His name Jesus, for He will save His people from their sins.”
 - Comes from Heb word, “Yehoshua” / Joshua
 - Means “Yahweh saves”
- **The Jordan River**
 - Joshua
 - Crossed the Jordan River to enter the promised land
 - Jesus
 - Baptized in the Jordan River to begin His public ministry
 - Matt 3, Mark 1 & John 1
- **Significance of “40”**
 - Joshua
 - Stepped into Canaan after 40 years in the wilderness
 - Jesus
 - Entered earthly ministry after 40 days in the wilderness
 - Matt 4, Mark 1 & Luke 4 (temptations of Jesus)
 - Entered heavenly ministry after 40 days in wilderness of earth
 - Acts 1:3 – “to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during 40 days & speaking of the things pertaining to the kingdom of God.”
 - Acts 1:9 – 11- ...taken up & cloud received him out of their sight.”
- **Warrior, doing battle against evil**
 - Joshua
 - Warrior, fought against Canaanites to subdue enemies of God & His people
 - Jesus
 - Heavenly warrior, fought against evil to gain victory over Satan & sin, forever
- **Inheritance**
 - Joshua
 - Brought God’s people into rest, their earthly inheritance

- Joshua assigned the land to the Israelites
- Jesus
 - Will bring God's people into rest, their heavenly inheritance
 - Heb 9:15 – “And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.”
 - Isa 49:8, NIV – “This is what the LORD says: ‘... I will keep you and will make you to be a covenant for the people, to restore the land & to reassign its desolate inheritances.’”
 - Jesus assigns the spiritual inheritance to His people
 - Eph 1:11 – 14 – “In Him we have obtained an inheritance, ... (13) ... in whom also, having believed, you were sealed with the Holy Spirit of promise, (14) who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.”
 - Holy Spirit = guarantee of our inheritance
 - Jesus = redeemed us as His purchased possession

4 Takeaways from Hebrews & Rest

- Heb 4:8 – “For if Joshua had given them rest, then He would not afterward have spoken of another day.”
 - Joshua gave them rest = refers back to Heb 3 / reference to Num 13 / 14
 - Spies report of Canaan
 - People lacked faith; refused to trust God & enter “rest” of promised land
 - Heb 3:19 (last verse) – “So we see that they could not enter in because of unbelief.”
 - **Takeaway #1: Faith is prerequisite for everything**
 - Forgiveness
 - Salvation
 - Inheritance – earthly & heavenly
- Heb 4:9 – “There remains therefore a **rest** for the people of God.”
 - Rest = Gk, lit, “a Sabbath rest”
 - The Sabbath is not about works?
 - Sabbath “keeping” – keep the law
 - The Sabbath is about rest
 - Jesus wanted to give that rest to the Israelites – they failed because of unbelief
 - He desires to give us rest today
 - **Takeaway #2: Only Jesus can give us His rest**
 - He is our Peace
 - Not as the world gives....
 - He is our Joy
 - He is our Salvation

- He is our Assurance
 - He is our ultimate Rest
- Heb 4:10 – “For he who has entered His rest has himself also ceased from his works as God did from His.”
 - Vs 4 – “God rested on the 7th day from all His works”
 - Sabbath = sign of Creation (Gen 2; Ex 20)
 - Sabbath = sign of redemption (Deut 5)
 - Sabbath = sign of sanctification (Ex 31; Eze 20)
 - Sabbath = sign of rest
 - Rest in assurance of salvation
 - He forgives
 - He saves
 - He sanctifies
 - Cease from striving (salvation by works)
 - **Takeaway #3: Experience Sabbath rest**
 - Truly understand & experience the gift of the Sabbath
- Heb 4:11 – “Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.”
 - Enter what God has promised
 - Earthly rest – because of peace & joy in assurance of salvation / with Jesus
 - Heavenly rest – second coming of Jesus – eternal inheritance
 - Israel failed of entering that rest because of unbelief
 - We can enter that rest by faith
 - **Takeaway #4: Choices matter**
 - Can choose Jesus & His rest
 - Or striving my way

4 takeaways from Hebrews & rest

- **1:** Faith is prerequisite for everything
- **2:** Only Jesus can give us His rest
- **3:** Experience Sabbath rest
- **4:** Choices matter