

James Rafferty 2025 Q4 L10 Joshua and Us

"They dismiss the type therefore the anti-type never shows up"

At 7:40 approx.

JOHN L - UNDERSTAND THE TYPE AND YOU WILL UNDERSTAND THE ANTI-TYPE

JOHN D - 3 phases or APPLICATIONS OF TYPE/ANTI-TYPE

SHELLEY - JOSHUA AS THE TYPE WITH MOSES

JILL - JESUS AS THE CHRISTOLOGICAL ANTI-TYPE

THURSDAY

December 4

Joshua and Us

Joshua, as a type, points beyond the ministry of Jesus Christ to a fulfillment in the life of the church, Christ's body. In what sense do the wars fought by Israel under Joshua foreshadow the spiritual struggles of the church? How are they different?

THE ECCLESIASTICAL APPLICATION of TYPE ANTI-TYPE [Christological and Eschatological]

SEE

1 Tim. 1:18; I CHARGE YOU TO "WAR A GOOD WARFARE" - SIMILAR BUT SPIRITUAL BATTLE FOR THE MOST PART TODAY

2 Tim. 4:7 "FOUGHT A GOOD FIGHT, I HAVE FINISHED MY COURSE
[RACE], I HAVE KEPT THE FAITH" -

Eph. 6:10-12; WHOLE ARMOR OF GOD AND THEN STAND -

Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

2 Cor. 10:3-5; CASTING DOWN STRONG HOLDS

For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Acts 20:32 - GOD IS ABLE TO GIVE YOU AN INHERITANCE

And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

The writers of the New Testament recognize the ecclesiological (church) fulfillment of the Joshua typology. The members of Christ's body, the church, are involved in a spiritual warfare against evil forces; nevertheless, they enjoy the rest of God's grace (Heb. 4:9-11) and the blessings of their spiritual inheritance.

What do these texts say about the ultimate fulfillment of the Joshua typology?

1 Pet. 1:4, INHERITANCE IS INCORRUPTIBLE AND UNDEFILED

Col. 3:24, IT SHALL BE RECEIVED FROM CHRIST

Rev. 20:9, THE NEW JERUSALEM IS THE CAMP OF THE SAINTS

*Rev. 21:3. ULTIMATE NEW COVENANT GOD WILL BE WITH US AS OUR GOD
AND WE WILL BE HIS PEOPLE*

The final and complete fulfillment of the Joshua typology will be accomplished at the second coming of Jesus Christ (apocalyptic/eschatological aspect).

Joshua's life reflected so much of God's character that certain aspects of his life took on a prophetic character foreshadowing the activity and person of the Messiah.

For us, today, the Messiah has already come. His ministry does not need to be prefigured, but we still have the privilege of reflecting His character—the glory that Christ longed to share with His disciples (John 17:22) and that can become ours by contemplating the character of Christ (2 Cor. 3:18). The more we contemplate Jesus, the more we reflect the beauty of His character. This is so foundational to what our daily walk with

Christ should lead to. This is why time in the Word, every day,
is so important. This is why, too, we should also spend time
dwelling on the life and character and teachings of Jesus. By
beholding, yes, we do become changed.

Joshua, the type, asked the Israelites: "How long will you
neglect to go and possess the land which the LORD God of your
fathers has given you?" (Josh. 18:3, NKJV). How would Jesus, the
antitype of Joshua, phrase that question today?

HOW LONG WILL YOU DELAY MY RETURN BY BEING CONTENT WITH A
LUKEWARM - HOT SOMETIMES THEN COLD OTHER TIMES RELIGIOUS
EXPERIENCE?