

THURSDAY The Song of Moses and Miriam

- Israel trapped/disheartened/hemmed in = Pharaoh's advancing army
 - Behind them / bondage = Before them/ the impossible
- But God stepped in—not only as Deliverer who would fight for them
 - but to provide them new identity
- Even Pharaoh's army recognized = divine intervention
 - As / chariot wheels jammed = panicked / shouted,
 - **Exodus 14:25** "Let us flee... for the LORD fights for them!"
- Yet Pharaoh's command = overruled their fear
 - Pressed on—right into seabed / God had split open
- At God's word = Moses again stretched out his staff
- Same waters that had stood as walls / came crashing down
 - Sea returned to / full depth= swept over Egyptians
 - **Exodus 14:28** "Not so much as one of them remained."
 - Dry seabed – became tomb of enemies
- In single act of sovereign justice = Lord fulfilled His "**I will**" covenant
Exodus 6:6–7: "**I will** bring you out... **I will** rescue you... **I will** redeem you... **I will** take you as My people, and **I will** be your God."
- There are / moments in our walk of faith w/God
 - Meant to become = more than memories
- In midst of wind / water = fear / deliverance = Not just / escape
 - Not just / miracle = parting Red Sea = demonstrated...
- Lord's covenant faithfulness = intended to be = foundational
 - lay foundation of faith / lasting trust / awe / worship
- Standing = shore of other side = people of Israel beheld
 - Lifeless evidence = of their former captors

Exodus 14:30–31 Thus the LORD saved Israel that day... and Israel saw the Egyptians dead on the seashore. When Israel saw the great power... they feared the LORD, and they believed in the LORD and in His servant Moses."

- Standing/shore = spontaneous praise for God's covenant faithfulness
- Led by Moses = lifted their voices in praise

Exodus 15:1–2 (BSB) 1Then Moses and the Israelites sang this song to the LORD: “I will sing to the LORD, for He is highly exalted. The horse and rider He has thrown into the sea. 2The LORD is my strength and my song, and He has become my salvation. He is my God, and I will praise Him, my father's God, and I will exalt Him. **Vs 11** Who among the gods is like You, O LORD? Who is like You—majestic in holiness, revered with praises, performing wonders?

ABSG QUOTE: Moses' song is all about God, about who He is and what He is doing. The Lord is exalted, praised, and admired for His outstanding work for His people. Gratitude and worship are natural outcomes of God's goodness toward us. Appreciation for His love is the prerequisite of a vibrant spiritual life. God's steadfast love is especially emphasized and glorified because He will lead the people whom He has redeemed, and He will guide them to the holy abiding place. Moses predicts that God will establish the sanctuary on the mountain of His inheritance (*Exod. 15:17*), all pointing ahead to Zion and to the temple in Jerusalem. **UNQUOTE**

- Sacred song / soon forgotten = within days, bitterness/grumbling took root again **Exodus 15:23–24**
- **Awe they felt didn't settle into their hearts = foundation of faith**
- Story of deliverance from bondage at RED SEA = doesn't end there
 - symbol of salvation / redemption in Christ
- Cross another divine act of God's deliverance = demonstrates
 - His covenant love / faithfulness to His promises

From Shoreline of Red Sea = to Shoreline of Sea of Glass

- Thousands / years later = Apostle John saw = vision of heaven

- There / standing before God's throne / were those "who had been victorious" = same song that had once risen/ on shores of Red Sea resounds in glory = but in Heaven = song has grown/ expanded
- It has found its fullness = in Christ

Revelation 15:2–4 ²And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God. ³**They sing the song of Moses, the servant of God, and the song of the Lamb**, saying: "Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints! ⁴Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, For Your judgments have been manifested."

- This song = about **our deliverance** = **we too have a song** to sing
- Christ / Lamb of God = has led us out, thru greater sea—death itself
- His cross split what was impossible
- His resurrection overcame our enemy forever, and now...

Colossians 1:13 He rescued us from the domain of darkness and transferred us to the kingdom of His beloved Son." –

What does this mean for us?

- Stand at water's edge in our own ways = facing impossible barriers
 - crushing pressures / unseen armies
- But **God still parts sea** = still fights for His people= says "**I will**"
- As believers today = our greatest Red Sea moment = cross
- Jesus = greater /Moses = lifted His hands—not over water, but over death itself = **1 Cor. 15:26** last enemy to be destroyed "death"
- Easy to sing after deliverance = Israelites praised / quickly forgot
 - Their moment of awe = was not anchored = not foundation
- **Matthew 7:24–27** Jesus says wise—those who hear
 - and **act** on His words = build on the rock

- Says foolish don't obey = may admire Him / sing the song
- but they Build on sand = when storms come / they fall

- Red Sea = meant to be more than memory /meant = faith foundation
- Cross of Christ = more than memory / foundation of our faith
- We're delivered not just to be rescued—but transformed/His image
- So we sing song of Moses / also sing song of Lamb
- God who split Red Sea = same who split / grave
- Let your life become = temple of remembrance
- Not just / tent for temporary praise—but— a cathedral of covenant