Program: SS Panel 2025 3 Q

**Quarterly title:** Exodus

Quarterly author: Jiří Moskala

Lesson Title: #12 "Please, Show Me Your Glory"

Section title: Tuesday - "Please, Show Me Your Glory"

For Lesson Dates: \*September 13–19, 2025 Record date: Wednesday April 16, 2025 Note: This color and font = quarterly text

**Note:** This color and font = John Dinzey notes

]]> Emphasize this

**Question:** 

>[=] Story:

REF:>> \*\*\*READ\*\*\*

**NIL:** Not in Lesson

John Dinzey. 2025. Q3.L12. "Please, Show Me Your Glory"

"Please, Show Me Your Glory"

## **SABBATH AFTERNOON**

**Read for This Week's Study:** Exod. 33:7–34:35; Deut. 18:15, 18; John 17:3; Rom. 2:4; John 3:16; 2 Cor. 3:18.

Memory Text: "And the LORD passed before him and proclaimed, 'The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation' " (Exod. 34:6, 7, NKJV).

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**T**UESDAY

September 16

"Please, Show Me Your Glory"

## \*\*\*\*\*Read\*\*\*\*\*

After the golden calf apostasy, Moses interceded for God's people and wanted to be assured that the Lord would continue leading them to the Promised Land. Deep down within his being, he also wanted to know the Lord better.

Read Exodus 33:18–23. How did God answer Moses' request to see His glory?

Exodus 33:18–23 18 And he said, "Please, show me Your glory."

- 19 Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the Lord before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion."
- 20 But He said, "You cannot see My face; for no man shall see Me, and live."
- 21 And the Lord said, "Here is a place by Me, and you shall stand on the rock.
- 22 So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by.
- **23** Then I will take away My hand, and you shall see My back; but My face shall not be seen."
- >>> This is a remarkable and practically unbelievable request that shows the confidence that Moses had with God.
- >>> Consider the blessing we will have to behold God's glory.

**Psalm 16:11** You will show me the path of life; In Your presence *is* fullness of joy; At Your right hand *are* pleasures forevermore.

## \*\*\*READ\*\*\*

"Please, show me your glory," Moses asked the Lord. In His mercy, the Lord did reveal His glory to him. However, when answering Moses' request, God promised to show him His "goodness." One can safely conclude that God's glory is His goodness, that is, His character (see also Ellen G. White, *The Acts of the Apostles*, p. 576; *Christ's Object Lessons*, pp. 414, 415; *Prophets and Kings*, p. 313).

>>> The Ten commandments are a transcript of God's Character.

**Exodus 34:1- 1 And the Lord said to Moses, "Cut two tablets of stone** like the first *ones*, and I will write on *these* tablets the words that were on the first tablets which you broke.

- **2** So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain.
- **3** And no man shall come up with you, and let no man be seen throughout all the mountain; let neither flocks nor herds feed before that mountain."
- 4 So he cut two tablets of stone like the first *ones*. Then Moses rose early in the morning and went up Mount Sinai, as the Lord had commanded him; and he took in his hand the two tablets of stone.
- **5** Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord.
- 6 And the Lord passed before him and proclaimed, "The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth,
- 7 keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation."
- 8 So Moses made haste and bowed his head toward the earth, and worshiped.
- 9 Then he said, "If now I have found grace in Your sight, O Lord, let my Lord, I pray, go among us, even though we are a stiff-necked people; and pardon our iniquity and our sin, and take us as Your inheritance."
- >>> What we see here is that God proclaimed some of the attributes of His character.

>>> Notice the reverence that Moses showed — he made haste and bowed down and worshipped.

"It is the glory of God to give His virtue to His children. He desires to see men and women reaching the highest standard."—Ellen G. White, *The Acts of the Apostles*, p. 530. His glory is to embrace repentant sinners (see *Prophets and Kings*, p. 668) and supply everything needed to change them. At the same time, it is our "glory" to reveal His character in our own lives and to make it known to others.

This reflection of God's character, His goodness, kindness, and tender love, must be seen in our actions. This way, we have a chance to be not only a blessing to the world but a shining light to the onlooking universe. As Paul states: "For it seems to me that God has put us apostles on display at the end of the procession, like those condemned to die in the arena. We have been made a spectacle to the whole universe, to angels as well as to human beings" (1 Cor. 4:9, NIV). This cosmic dimension gives to our lives and service a meaning and purpose that we can barely begin to imagine.

In Romans 2:4, Paul says that "the goodness of God leads you to repentance" (*NKJV*). That is, it is God's goodness and character that convince people of their sinfulness and need of salvation. Indeed, when we look at the cross and know Who was there (the Lord Himself) and why He was there—because He loved us and this was the only way to save us—we have the greatest revelation possible of His goodness and character.

How much time do you spend focusing on the Cross and what it tells you about the character of God?



**Additional Notes**