

James Rafferty Q2 L9 2025 Wednesday *May 28* Wine and Blood

Read Psalm 75. Read also Matthew 26:(26–29) 39-42 and Revelation 14:9–12. What does this Psalm reveal about some of the issues at stake in the judgment, and how do these other texts help us understand these issues?

Rev 14:9, 10:

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

10 The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Matt 26:39-42:

And He went a little further, and fell on His face, and prayed, saying, O my Father, if it be possible, let this cup pass from Me: nevertheless not as I will, but as Thou *wilt*.

42 He went away again the second time, and prayed, saying, O My Father, if this cup may not pass away from Me, except I drink it, thy will be done.

43 And He came and found them asleep again: for their eyes were heavy.

44 And He left them, and went away again, and prayed the third time, saying the same words.

Ps 77:1-4-

I cried unto God with my voice, even unto God with my voice; and he gave ear unto me.

2 In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.

3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.
“You hold my eyelids open. I am so troubled that I cannot speak”

As they approached the garden, the disciples had marked the change that came over their Master. Never before had they seen Him so utterly sad and silent.. DA 685.3

Ps 69:20

20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

Ps 39:12, 13

12 Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

13 O spare me, that I may recover strength, before I go hence, and be no more.

Ps 88:1-4

1 O Lord God of my salvation, I have cried day and night before thee:

2 Let my prayer come before thee: incline thine ear unto my cry;

3 For my soul is full of troubles: and my life draweth nigh unto the grave.

4 I am counted with them that go down into the pit: I am as a man that hath no strength:

Ps 69:1-4

*** **1** Save me, O God; for the waters are come in unto my soul.

2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

Ps 41:8

8 An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.

Ps 88:5-18

Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

6 Thou hast laid me in the lowest pit, in darkness, in the deeps.

7 Thy wrath lieth hard upon me, and thou hast afflicted *me* with all thy waves. Selah.

8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: / *am* shut up, and I cannot come forth.

9 Mine eye mourneth by reason of affliction: **Lord**, I have called daily upon thee, I have stretched out my hands unto thee.

10 Wilt thou shew wonders to the dead? shall the dead arise *and* praise thee? Selah.

11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?

12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

13 But unto thee have I cried, O **Lord**; and in the morning shall my prayer prevent thee.

14 **Lord**, why castest thou off my soul? *why* hidest thou thy face from me?

15 I *am* afflicted and ready to die from *my* youth up: while I suffer thy terrors I am distracted.

16 Thy fierce wrath goeth over me; thy terrors have cut me off.

17 They came round about me daily like water; they compassed me about together.

18 Lover and friend hast thou put far from me, *and* mine acquaintance into darkness.

Though we must do our part now to try to make life better for others, why is it always important to remember that it's going to take the total destruction of this present world and the supernatural re-creation of it before all things are, ultimately, made right?