James Rafferty Q2 L11 2025 Wednesday *June 11* Haman and Satan

In the story of Esther, we meet Haman, who is hungry for position and power. He is given a great degree of prominence in the empire, above all the other princes *(Esther 3:1)*. If we read Ezekiel 28:11–15 and Isaiah 14:12–15 about Lucifer, we can find some parallels with Haman, an evil antagonist to God's chosen people, who refuses to bow to God's supremacy. Satan's overarching intentions are revealed in the story of the temptation of Christ, where he takes Jesus to a high place to show Him the kingdoms of the world *(Matt 4:8–11)*. Christ, as we have seen, came to redeem the world and claim it as His own —and He did it as one of us. Jesus is the kinsman redeemer, and of course the price He paid to redeem the world was exceedingly high.

In the book of Revelation, we see that Satan's lust for power and worship brings this world to its final crisis. His deceptions convince the world to "marvel" and follow the beast *(Rev. 13:3, 4, NKJV),* except for notable exceptions who refuse to worship him. With these people, he resorts to force.

Haman notices that Mordecai—one of God's chosen people would not defer to him or acknowledge what he believed to be his right to "worship." He is "filled with wrath" *(Esther 3:5, 6, NKJV)*, and he becomes determined to eliminate all of Mordecai's people from the face of the earth.

Read Esther 3:1–14,

8 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it *is* not for the king's profit to suffer them.

9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the king's treasuries.

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

11 And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and

women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

Esther 7:

9 And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

Rev 16:

1 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

3 And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.

4 And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

6 For they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they are worthy.

7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16 <u>And he gathered them together into a place called</u> in the Hebrew tongue <u>Armageddon</u>.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20 And every island fled away, and the mountains were not found.

21 <u>And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and</u>

<u>men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great</u>.

Revelation 12:14–17, and Revelation 13:15. What parallels do you find between these passages? How is John's description of God's remnant church like Haman's description of God's people?

The devil has laid claim to this world, but the presence of people who stay loyal to God—who keep His commandments disproves his claim of complete supremacy. "When the Sabbath shall become the special point of controversy throughout Christendom, the persistent refusal of a small minority to yield to the popular demand will make them objects of universal execration."—Ellen G. White, *Signs of the Times*, February 22, 1910.

Think about the "small" things that test your faith now. If you compromise on them, the "small things," how will you do when the big test comes?