

James Rafferty Q2 L10 2025 Thursday *June 5* The Pre-Advent Judgment

Jill- the ABCs of salvation.

Daniel- Good news of flood - slow down sins destructive process and preserve a hope for humanity in a seed for Messiah

John-God not willing that one would perish

Shelley-God investigates Sodom and Abraham investigates God.

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The Pre-Advent Judgment

The description of judgment found in Daniel 7 gives us a glimpse behind the veil—to an awe-inspiring opportunity to see how God is resolving the problem of sin while still redeeming those who wish to live in a covenant relationship with Him.

WHEN WE Read the description of the investigative judgment provided in Daniel 7:9, 10, 13, 14, 22, 26, and 27. What is the primary focus in the judgment IS THE VINDICATION OF GODS PEOPLE. What is the verdict rendered at the end of the process? What does this tell us about the plan of salvation?

BIBLICALLY SPEAKING There is little question that the human race is judged by God. Ecclesiastes 12:14 assures us that “God will bring every work into judgment” (*NKJV*), and Paul reminds us that we do not need to judge each other, because “we shall all stand before the judgment seat of Christ” (*Rom. 14:10*). CHRIST HIMSELF SAYS THAT WE WILL HAVE TO GIVE ACCOUNT OF EVERY IDLE WORD IN THE JUDGMENT. MATT 12:36, 37.

YET MANY BELIEVERS ASK WHY GOD WOULD JUDGE THE SAVED? HAVEN'T WE PASSED FROM CONDEMNATION?
MATT 7:21-23:

DANIEL 7:9-11: CONNECT THE TWO TO PROFESSED CHRISTIANS WHO DO MANY WONDERFUL WORKS BUT ARE WORKERS OF INIQUITY - TRANSGRESSORS OF MY LAW.

REV 11 - THIS THEN LEADS TO THOSE WHO QUESTION GOD EVEN HAVING A JUDGMENT OF PROFESSED CHRISTIANS. WE SEE THIS BOTH IN REV. 11 AND IN THE STORY OF THE WOMAN WHO ANOINTED CHRIST. LUKE 7:

36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she

hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, Thy faith hath saved thee; go in peace.

Matthew 26:

13 Verily I say unto you, Whosoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.REV 14:6, 7

Meanwhile, who appears amid the heavenly judgment, in Daniel 7, but “the Son of man,” Jesus (*Dan. 7:13, see also Matt. 20:28*), whose appearance is the only reason why this judgment is “made in favor of the saints of the Most High” (*Dan. 7:22, NKJV*). His perfect righteousness alone gets His people through judgment.

Imagine standing in judgment with all your secrets exposed before our holy God. What's your only hope at that time of judgment? (See Friday.)