

3ABN SABBATH SCHOOL PANEL
005 - TUESDAY – JULY 30, 2024

ON THE ROLLERCOASTER WITH JESUS

Mark 5:21–24 (NKJV) “(21) Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. (22) And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet (23) and begged Him earnestly, saying, “My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live.” (24) So *Jesus* went with him, and a great multitude followed Him and thronged Him.”

What characteristics particularly stand out about Jairus?

1. **HUMILITY:** “fell at His feet”
2. **URGENCY:** “begged Him earnestly”
3. **DESPERATION:** “Come and lay Your hands on her, that she may be healed, and she will live.”
4. **JESUS RESPONDS TO JAIRUS SINCERITY:** “Jesus went with him”

What interrupts the progress toward Jairus’s house?

A WOMAN WITH AN ISSUE OF BLOOD: A Sandwich Story

Mark 5:25–34 (NKJV) “(25) Now a certain woman had a flow of blood for twelve years, (26) and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. (27) When she heard about Jesus, she came behind *Him* in the crowd and touched His garment. (28) For she said, “If only I may touch His clothes, I shall be made well.” (29) Immediately the fountain of her blood was dried up, and she felt in *her* body that she was healed of the affliction. (30) And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, “Who touched My clothes?” (31) But His disciples said to Him, “You see the multitude thronging You, and You say, ‘Who touched Me?’ ” (32) And He looked around to see her who had done this thing. (33) But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. (34) And He said to her, “Daughter, your faith has made you well. Go in peace, and be healed of your affliction.””

WITH JESUS, THERE IS NO HASTE AND NO DELAY.

1. Jairus & the Woman with an Issue

Mark 5:25 (NKJV) “Now a certain woman had a flow of blood for twelve years,”

After Jesus heals the woman with the issue of blood, He fulfills His mission to heal Jairus daughter. When the issues of our lives seem to drag on and it seems as though Jesus does not care—His providence is still be worked out.

Mark 5:35–36 (NKJV) “**(35)** While He was still speaking, *some* came from the ruler of the synagogue’s house who said, “Your daughter is dead. Why trouble the Teacher any further?” **(36)** As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, “**Do not be afraid; only believe.**””

2. After message of Lazarus Sickness Jesus goes to Judea and waits two more days (**John 11**) John 11:6–7 (NKJV) “**(6)** So, when He heard that he was sick, He stayed two more days in the place where He was. **(7)** Then after this He said to *the* disciples, “Let us go to Judea again.””

IN GOD’S PROVIDENCE NOTHING HAPPENS BEFORE ITS TIME:

Galatians 4:4 (NKJV) “But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,”

Ecclesiastes 3:1 (NKJV) To everything there is a season, A time for every purpose under heaven:

Luke 22:53 (NKJV) “When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness.””

Isaiah 46:10 (NKJV) “Declaring the end from the beginning, And from ancient times *things* that are not yet done, Saying, “My counsel shall stand, And I will do all My pleasure.”

Revelation 1:8 (NKJV) ““I am the Alpha and the Omega, *the* Beginning and *the* End,” says the Lord, “who is and who was and who is to come, the Almighty.””

From Heaven with Love, p. 20.1 - “God’s purposes know no haste and no delay. In heaven’s council the hour for the coming of Christ had been determined. When the great clock of time pointed to that hour, Jesus was born in Bethlehem.”