3ABN SABBATH SCHOOL PANEL 013 - THURSDAY - SEPTEMBER 26, 2024

GO INTO ALL THE WORLD

Mark 16:14–20 (NKJV) "Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. (15) And He said to them, "Go into all the world and preach the gospel to every creature. (16) He who believes and is baptized will be saved; but he who does not believe will be condemned. (17) And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; (18) they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." (19) So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. (20) And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen."

What did Jesus say to His disciples when He appeared to them, and what do these words mean to us today?

The Words of Jesus are categorized in the following commissions:

The Gospel is a rebuke to those that refuse to believe:

John 3:18 (NKJV) ""He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God."

The Gospel is to be preach to every creature:

Mark 16:15 (NKJV) "And He said to them, "Go into all the world and preach the gospel to every creature."

Revelation 14:6–7 (NKJV) "(6) Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth—to every nation, tribe, tongue, and people— (7) saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.""

The Gospel will be accompanied by genuine signs:

Mark 16:17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; (18) they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

Those that carry the gospel will be protected from Satan's onslaught:

Luke 10:19–20 (NKJV) "Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. (20) Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."

New Tongues mean the gospel will be proclaimed in a language other than it was originated.

Acts 2:7–8 (NKJV) "(7) Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? (8) And how *is it that* we hear, each in our own language in which we were born?"

The Gospel will end with a universal appeal:

(Revelation 18:4 NKJV) "And I heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues."

EMP: The heart of Jesus is revealed in this appeal. Babylon will be destroyed, but Jesus wants His children out, before the destruction comes. Jesus does not want His children to share in Babylon's fate.

- It is about the vindication of God's Character and the truth of His Word.
- It is about Jesus longing to save His people from deception & destruction.
- It is about the Lord that wants to reclaim His children from Satan's grasp.
- It is about a loving Savior that refuses to watch His children perish.