

Lesson 11: *The Last Supper*

Monday, September 9, 2024

Ryan Day

1. Ate Passover meal
2. Dispute among the disciples about who is greatest
3. Foot-washing
4. The betrayer identified
5. The Lord's supper
6. Peter's denial
7. Christ's final teachings
8. Gethsemane

Now before the Feast of the Passover, when Jesus knew that His hour had come that He should depart from this world to the Father, having loved His own who were in the world, He loved them to the end.

² And supper being ended...—*John 13:1, 2*

²⁴ Now there was also a dispute among them, as to which of them should be considered the greatest. ²⁵ And He said to them, "The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called 'benefactors.' ²⁶ But not so *among* you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves. ²⁷ For who *is* greater, he who sits at the table, or he who serves? *Is* it not he who sits at the table? Yet I am among you as the One who serves.—
Luke 22:24-27

³ Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, ⁴ rose from supper and laid aside His garments, took a towel and girded Himself. ⁵ After that, He poured water into a basin and began to wash the disciples' feet, and to wipe *them* with the towel with which He

was girded. ⁶ Then He came to Simon Peter. And *Peter* said to Him, “Lord, are You washing my feet?”

⁷ Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.” ⁸ Peter said to Him, “You shall never wash my feet!” Jesus answered him, “If I do not wash you, you have no part with Me.” ⁹ Simon Peter said to Him, “Lord, not my feet only, but also *my* hands and *my* head!” ¹⁰ Jesus said to him, “He who is bathed needs only to wash *his* feet, but is completely clean; and you are clean, but not all of you.”¹¹ For He knew who would betray Him; therefore He said, “You are not all clean.”

¹² So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? ¹³ You call Me Teacher and Lord, and you say well, for so I am.¹⁴ If I then, *your* Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have given you an example, that you should do as I have done to you. ¹⁶ Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. ¹⁷ If you know these things, blessed are you if you do them.—***John 13:3-17***

Identified Judas as the betrayer—John 13:18-30 (Matthew 26:21-15; Mark 14:18-21; Luke 22:21-23)

²² And as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to them and said, “Take, eat; this is My body.”

²³ Then He took the cup, and when He had given thanks He gave *it* to them, and they all drank from it. ²⁴ And He said to them, “This is My blood of the new covenant, which is shed for many.²⁵ Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”—***Mark 14:22-25 (Matthew 26:26-29; Luke 22:17-20)***

Peter’s Denial—Matthew 26:31-35; Mark 14:27-31; Luke 22:31-34; John 13:36-38

Jesus Final teaching—John 13, 14, 15, 16, 17

Gethsemane—Matthew 26:30, 36-56; Mark 14:32-50; Luke 22:39-53; John 18:1-11

⁴ Surely He has borne our griefs
And carried our sorrows;
Yet we esteemed Him stricken,
Smitten by God, and afflicted.

⁵ But He *was* wounded for our transgressions,
He was bruised for our iniquities;
The chastisement for our peace *was* upon Him,
And by His stripes we are healed.

⁶ All we like sheep have gone astray;
We have turned, every one, to his own way;
And the Lord has laid on Him the iniquity of us all.

⁷ He was oppressed and He was afflicted,
Yet He opened not His mouth;
He was led as a lamb to the slaughter,
And as a sheep before its shearers is silent,
So He opened not His mouth.

⁸ He was taken from prison and from judgment,
And who will declare His generation?
For He was cut off from the land of the living;
For the transgressions of My people He was stricken.—*Isaiah 53:4-8*

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