

Lesson 13: Joy Comes in the Morning

Thursday, March 28, 2024

Ryan Day

Read Psalm 5:3, Psalm 30:5, Psalm 49:14, Psalm 59:16, Psalm 92:2, Psalm 119:147, 2 Peter 1:19, and Revelation 22:16. What time of day is symbolically portrayed as the time of divine redemption, and why?

“My voice shalt thou hear in the morning, O LORD; In the morning will I direct my prayer unto thee, and will look up.” — ***Psalm 5:3 KJV***

“For his anger endureth but a moment; in his favour is life: Weeping may endure for a night, but joy cometh in the morning.” —
Psalm 30:5 KJV

“Like sheep they are laid in the grave; Death shall feed on them; And the upright shall have dominion over them in the morning; And their beauty shall consume in the grave from their dwelling.” —
Psalm 49:14 KJV

“But I will sing of thy power; Yea, I will sing aloud of thy mercy in the morning: For thou hast been my defence and refuge in the day of my trouble.” — ***Psalm 59:16 KJV***

“To shew forth thy lovingkindness in the morning, And thy faithfulness every night,” — ***Psalm 92:2 KJV***

“I prevented the dawning of the morning, and cried: I hoped in thy word.” — ***Psalm 119:147 KJV***

“We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:” —
2 Peter 1:19 KJV

“I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.”—**Revelation 22:16 KJV**

In the Psalms, morning is typically the time when God’s redemption is anticipated. Morning reveals God’s favor, which ends the long night of despair and trouble (Ps. 130:5, 6). In Psalm 143, God’s deliverance will reverse the present darkness of death (Ps. 143:3) into the light of a new morning (Ps. 143:8), and being in the pit (Ps. 143:7) into residing in “the land of uprightness” (Ps. 143:10).

“And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they anything to any man; for they were afraid.”— **Mark 16:1-8 KJV**

“But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead

in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.” — **1 Thessalonians 4:13-18 KJV**

“Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?” —

1 Corinthians 15:51-55 KJV

Joy In the Morning—*written by Aaron Wilburn*

*Though shadows may fall
(And) my cross gets heavy
(And) Sometimes it seems
that I'll never see another day dawning
Then I remember God's word
Though the night finds me weeping
He's promised me, surely there'll be
Joy in the Morning.*